



CREDIT APPLICATION & AGREEMENT

EMAIL APPLICATION TO: **CREDIT@GREENMAKERUSA.COM**

Account#: _____ Date: _____

Company/Account Name : _____

Sales Rep: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

Type of entity: _____ Corporation _____ Partnership _____ Sole Proprietorship

Federal Tax ID: _____ Years in business: _____

Are you tax exempt/ resale?: _____ Yes _____ No *If yes, please forward tax exempt/ resale forms

Are your jobs bonded?: _____ Yes _____ No

*If yes, which bonding company do you use?: _____

Have you ever filed bankruptcy?: _____ Yes _____ No

Do you have any liens or judgments against you?: _____ Yes _____ No

Accounts Payable bookkeeper's name & email: _____

Type of business: _____

Open Credit Line Requested: _____

PRINCIPAL'S / OWNER'S INFORMATION

Name: _____

Name: _____

Address: _____

Address: _____

City, State, Zip: _____

City, State, Zip: _____

Cell: _____

Cell: _____

Social Security #: _____

Social Security #: _____

Date of Birth: _____

Date of Birth: _____

Spouse's Name: _____

Spouse's Name: _____

Date of Birth: _____

Date of Birth: _____

Do you own or rent your home?: _____

Do you own or rent your home?: _____

CREDIT TERMS AND CONTINUING PERSONAL GUARANTEE OF PAYMENT

For the purpose of inducing the extension of credit from GREENMAKER INDUSTRIES to the applicant identified above and its successors and or assign, the undersigned warrants and represents that the statements made and information provided herein are complete, correct and true with the intent that strict reliance be placed thereon in extending and continuing credit to the above applicant. In order to further induce you to sell merchandise on credit, the undersigned jointly and/or severally unconditionally and irrevocably guarantees the full and prompt payment of any indebtedness of the applicant to GREENMAKER INDUSTRIES including finance/late charges in the amount of 2% per month. In the event that legal action instituted to enforce payment of the amount due pursuant to such extension of credit, the undersigned jointly and severally guarantees to be liable for all attorney's fees in the amount of 35% of the balance owed, including all costs and expenses incurred by GREENMAKER INDUSTRIES for such a situation. In the event of non payment by the referenced business, GREENMAKER INDUSTRIES will be entitled to payment from the undersigned or his heirs, without prior demand or notice and without proceeding against the applicant first. The undersigned states that I/WE have read and are familiar with the terms and conditions of sale and I/WE agree to be bound by them. The applicant agrees that at GREENMAKER INDUSTRIES'S option, jurisdiction over any and all disputes shall repose in Suffolk County, State of New York. I/WE agree that during review of this agreement, GREENMAKER INDUSTRIES may obtain a consumer report on me/us and at any time in the future obtain additional consumer reports to review my/our account. For the purpose of this Credit Application and Agreement facsimile and or email signatures shall in all respects be equivalent to and constitute original signatures and an original document.

EXECUTION OF THIS INSTRUMENT CONSTITUTES A PERSONAL GUARANTEE ON MY/OUR PART(S).

I have read this document and I agree, and it is my intent, to sign this document by handwritten or electronic signature. I understand that my signing and submitting this document by electronic signature is the legal equivalent of having placed my handwritten signature on the submitted document and this affirmation. I understand and agree that by electronically signing and submitting this document in this fashion I am affirming to the truth of the information contained therein.

Print Name: _____ Name: _____

Signature: _____ Signature: _____

Date: _____ Date: _____

****A copy of a valid driver's license MUST accompany all applications for credit**

Bank Name: _____

Address: _____

Tel #: _____ Email: _____

Bank Contact: _____

Checking Acct #: _____ Savings Acct #: _____

Please submit 3 of your most recent trade statements (*credit cards are not accepted)

CREDIT REFERENCE (1) : _____ **YOUR ACCOUNT #:** _____

ADDRESS: _____

TELEPHONE#: _____ **EMAIL:** _____

CREDIT REFERENCE (2) : _____ **YOUR ACCOUNT #:** _____

ADDRESS: _____

TELEPHONE#: _____ **EMAIL:** _____

CREDIT REFERENCE (3) : _____ **YOUR ACCOUNT #:** _____

ADDRESS: _____

TELEPHONE#: _____ **EMAIL:** _____

****We give permission to the above vendors to provide a credit reference on us**

PLEASE SIGN: _____

I have read this document and I agree, and it is my intent, to sign this document by handwritten or electronic signature. I understand that my signing and submitting this document by electronic signature is the legal equivalent of having placed my handwritten signature on the submitted document and this affirmation. I understand and agree that by electronically signing and submitting this document in this fashion I am affirming to the truth of the information contained therein.

INSTRUCTIONS FOR ACH/ WIRE PAYMENT

Please supply the following information for ACH Payments:

Bank Name: _____

Routing #: _____

Account #: _____

To ensure timely and secure processing of all payments, we ask that all payments are made via ACH.

Below is our banking information to set up payments if you have any questions, please email: ***credit@greenmakerusa.com***

For ACH delivery:

Bank Routing Number: 021000021

Account Number: 428219369

Account Name: GREENMAKER INDUSTRIES OF CONNECTICUT LLC

For Wire Transfers:

Bank Routing Number: 021000021

SWIFT Code: CHASUS33

General Bank Reference Address:

JPMorgan Chase New York, NY 10017

Account Number: 428219369

Account Name: GREENMAKER INDUSTRIES OF CONNECTICUT LLC